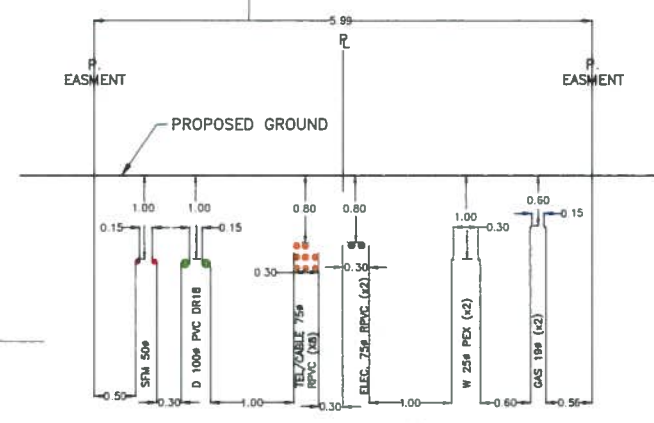
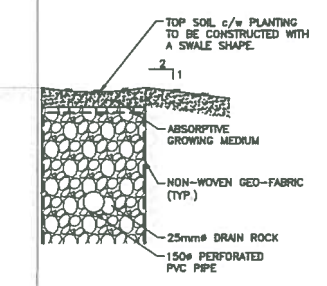




| No. | DESCRIPTION |
|-----|---|
| 1 | ALL WORK WITHIN THE VICINITY OF EXISTING TREES TO BE CARRIED OUT UNDER THE SUPERVISION OF AN ISA-CERTIFIED ARBORIST. ALL TREE PROTECTION REQUIRED FOR TREE RETENTION AND TREE PLANTING SHALL BE IN PLACE PRIOR TO CONSTRUCTION. |
| 2 | EROSION AND SEDIMENT CONTROL MEASURES TO BE IN PLACE PRIOR TO CONSTRUCTION. |
| 3 | ANY WORK WITHIN WITH THE STREAMSIDE PROTECTION & ENHANCEMENT AREA (SPEA) ARE TO BE CARRIED OUT UNDER THE SUPERVISION OF A QUALIFIED ENVIRONMENTAL PROFESSIONAL. |
| 4 | ALL ON-SITE DRIVEWAYS ARE TO BE PERMEABLE SURFACES. |



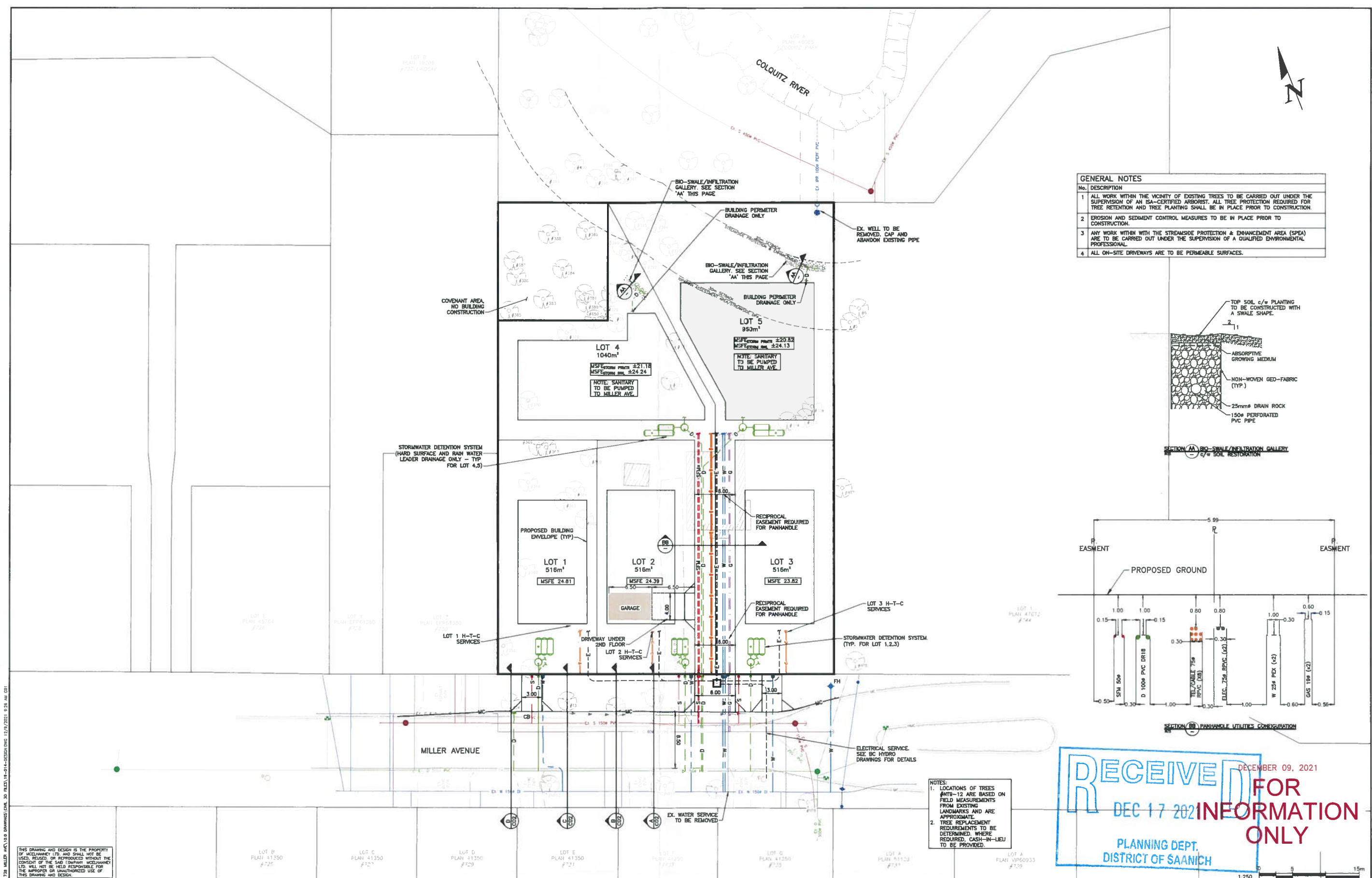
RECEIVED

DECEMBER 09, 2021

FOR INFORMATION ONLY

PLANNING DEPT.
DISTRICT OF SAANICH

1:250



NOTES:
1. LOCATIONS OF TREES #11-12 ARE BASED ON FIELD MEASUREMENTS FROM EXISTING LANDMARKS AND ARE APPROXIMATE.
2. TREE REPLACEMENT REQUIREMENTS TO BE DETERMINED WHERE REQUIRED. CASH-IN-LIEU TO BE PROVIDED.

THIS DRAWING AND DESIGN IS THE PROPERTY OF MCELHANNAY LTD. AND SHALL NOT BE USED, REPRODUCED OR REPRODUCED WITHOUT THE CONSENT OF THE SAID COMPANY. MCELHANNAY LTD. WILL NOT BE HELD RESPONSIBLE FOR THE IMPROPER OR UNAUTHORIZED USE OF THIS DRAWING AND DESIGN.

| CONFIRM UNDERGROUND LOCATIONS WITH UTILITY COMPANIES | | LEGEND | | REVISIONS | | REVISIONS APPROVED | | | DESIGN APPROVED | | | DISTRICT OF SAANICH | | FILE No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------|-----------------------------------|-------------------------|----------------|---------------|-------------------------|------|---|-----------------|--|--------------|---------------------|--|--------------|--|----------|------|--------|----------|------|--------|----------|------|--------|-----------------|--|--|-----------------|--|--|-----------------|--|--|------------------------|--|--|------------------------|--|--|------------------------|--|--|-------------------------|--|--|-------------------------|--|--|-------------------------|--|--|---|--|-----------------|------|--------|--|--|--|------------------------|--|--|-------------------------|--|--|--|--|---------------------|--|-------------------|--|-----------|--|----------------|--------------|------------|----------|-------------------|-----------------|-----------|-------------------------|---|------------|------------|-------------|
| <small>THE LOCATION AND ELEVATION OF THE EXISTING UNDERGROUND INFRASTRUCTURE SHOWN ON THIS DRAWING MAY NOT BE ACCURATE OR COMPLETE. THE ACTUAL HORIZONTAL AND VERTICAL LOCATIONS MUST BE CONFIRMED PRIOR TO THE START OF ANY EXCAVATION.</small> | | Existing Municipal Infrastructure | Drain | Curb | Concrete Box | Valve | 6 | <table border="1" style="width: 100%; font-size: 0.7em;"> <tr> <th>REVISION # 1</th> <th colspan="2">REVISION # 2</th> <th colspan="2">REVISION # 3</th> </tr> <tr> <td>Approved</td> <td>Date</td> <td>Signed</td> <td>Approved</td> <td>Date</td> <td>Signed</td> <td>Approved</td> <td>Date</td> <td>Signed</td> </tr> <tr> <td>Design Engineer</td> <td></td> <td></td> <td>Design Engineer</td> <td></td> <td></td> <td>Design Engineer</td> <td></td> <td></td> </tr> <tr> <td>Manager of Development</td> <td></td> <td></td> <td>Manager of Development</td> <td></td> <td></td> <td>Manager of Development</td> <td></td> <td></td> </tr> <tr> <td>Development Coordinator</td> <td></td> <td></td> <td>Development Coordinator</td> <td></td> <td></td> <td>Development Coordinator</td> <td></td> <td></td> </tr> </table> | | | REVISION # 1 | REVISION # 2 | | REVISION # 3 | | Approved | Date | Signed | Approved | Date | Signed | Approved | Date | Signed | Design Engineer | | | Design Engineer | | | Design Engineer | | | Manager of Development | | | Manager of Development | | | Manager of Development | | | Development Coordinator | | | Development Coordinator | | | Development Coordinator | | | <table border="1" style="width: 100%; font-size: 0.7em;"> <tr> <th>DESIGN APPROVED</th> <th>DATE</th> <th>SIGNED</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>Manager of Development</td> <td> </td> <td> </td> </tr> <tr> <td>Development Coordinator</td> <td> </td> <td> </td> </tr> </table> | | DESIGN APPROVED | DATE | SIGNED | | | | Manager of Development | | | Development Coordinator | | | <table border="1" style="width: 100%; font-size: 0.7em;"> <tr> <th colspan="2">DISTRICT OF SAANICH</th> </tr> <tr> <td colspan="2" style="text-align: center;">738 MILLER AVENUE</td> </tr> <tr> <td colspan="2" style="text-align: center;">SITE PLAN</td> </tr> <tr> <td>B.M. : 79H0738</td> <td>Elev: 24.465</td> </tr> <tr> <td>Design: JR</td> <td>Checked: </td> </tr> <tr> <td>Scale: Hor: 1:250</td> <td>Vertical: 1:250</td> </tr> <tr> <td>Drawn: GS</td> <td>Date: DECEMBER 09, 2020</td> </tr> </table> | | DISTRICT OF SAANICH | | 738 MILLER AVENUE | | SITE PLAN | | B.M. : 79H0738 | Elev: 24.465 | Design: JR | Checked: | Scale: Hor: 1:250 | Vertical: 1:250 | Drawn: GS | Date: DECEMBER 09, 2020 | <table border="1" style="width: 100%; font-size: 0.7em;"> <tr> <td>DESIGN No.</td> <td rowspan="2">19-014-C01</td> </tr> <tr> <td>DRAWING No.</td> </tr> </table> | DESIGN No. | 19-014-C01 | DRAWING No. |
| | | REVISION # 1 | REVISION # 2 | | REVISION # 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved | Date | Signed | Approved | Date | Signed | Approved | Date | Signed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Design Engineer | | | Design Engineer | | | Design Engineer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager of Development | | | Manager of Development | | | Manager of Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Development Coordinator | | | Development Coordinator | | | Development Coordinator | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGN APPROVED | DATE | SIGNED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Manager of Development | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Development Coordinator | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRICT OF SAANICH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 738 MILLER AVENUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SITE PLAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B.M. : 79H0738 | Elev: 24.465 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Design: JR | Checked: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scale: Hor: 1:250 | Vertical: 1:250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drawn: GS | Date: DECEMBER 09, 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGN No. | 19-014-C01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DRAWING No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Proposed Municipal Infrastructure | Ditch | Sidewalk | Wood Box | Flush Valve | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Existing External U/G Utilities | Manhole | Catch Basin | Hydrant | Reducer | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Proposed External U/G Utilities | Water | Cleanout | Culvert | Cap / Plug | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Street Lighting | Pole Mount | Standard Mount | Traffic Sign | Silt Trap | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Pole Top | Pedestrian Signal | Traffic Signal | Curt Monument | Traverse Hub | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

1:250 (PLAN) PROJECT: 19-014-C01 738 MILLER AVE. 10.5.2020 (REV. 12/9/2021) 2:30 PM (01)