

PENINSULA & AREA AGRICULTURAL COMMISSION AGENDA

Thursday, September 14, 2017 at 7:00 pm COMMITTEE ROOM No. 2 – SAANICH MUNICIPAL HALL

COMMITTEE ROOM NO. 2 - SAANICH WONICIPALITALL			
	DESCRIPTION	ACTION	LEAD
1.	Approval of the Agenda	Motion	Chair
2.	Approval of the Minutes - June 8, 2017	Motion	Chair
3.	Treasurer's Report - Proposed Annual Budget – sub-committee Rpt	Information	Carol Davidson
	Speakers' Bureau:		
4	 Ben Bowker, Saanich: Cumberland Weir (memo attached) 	Discussion	Ben Bowker
	 John Berguland: Maber Flats (see PAAC letters attached) 	Discussion	John Berguland
5	Correspondence		
	1. Memo from Saanich Engineering re Cumberland Weir (see #4)		Chair/Commission
	2. Letter to John Berguland re Maber Flats (see #4 above)	Information	
	3. Letter to C. Saanich re application for deposit of fill on Meadowbank Road (see #4)		
	4. Memo from Saanich Police re traffic issues Blenkinsop Road		
	5. Ltr from C. Saanich re Small Scale Food Processor Application		
	6. Ltr from C. Saanich re Keating Business District Implementation Plan		
6.	BUSINESS ARISING:		
	Website/Social Media – Meeting with Saanich	Information	Jane/Isobel
	 Visions Sandown – Proposed on Site meeting with N. Saanich? 	Discussion	Linda/Bernadette
	Farm Worker Housing (June mtg) – info attached	Motion	Chair/Commission
7	PAAC Historical Agriculture & Food Project – Update	Discussion	Bob Maxwell/Linda Geggie
8	AGRICULTURAL ISSUES - NEW		
9	AGRICULTURAL ISSUES - Current		
	a) Geese /Deer Management Strategy - Updates	Discussion	Bev Marley
	b) CRD Food Systems Strategy - Update	Discussion	Linda Geggie
	c) Saanich Ag. & Food Security Plan (possible Council Mtg?)	Discussion	Jane Evans
	d) Shellfish Harvesting Committee Update	Discussion	Jack Mar
	e) Island Pollinator Initiative (IPI)	Discussion	Linda/Lora
10	Info items for Website www.saanich.ca/living/afs/index.html	Action	All
11	Agricultural Strategy – Sub-Committee Reports		
	a) Water (Michael Doehnel) – 2016 Water Usage Report	Report	Michael Doehnel
	b) Farm Economics (Terry Michell)	Report	Terry Michell
	c) Agricultural Land Base (Phil Christie)	Report	Phil Christie
	d) Education and Outreach (Linda Geggie)- Saanich Fair – Review	Report	Linda Geggie
	- Saanich Fair - Review - R		
12	Upcoming Events:	Information	
12	Next meeting - October 12, 2017	Information	Secretary
<u> </u>	Next meeting - October 12, 2017	mormation	Secretary

IF YOU ARE UNABLE TO ATTEND, PLEASE ADVISE ISOBEL