

# **AGENDA**

For the Council Meeting To Be Held In the Council Chambers Saanich Municipal Hall, 770 Vernon Avenue MONDAY, JUNE 25, 2012 AT 7:30 P.M

### A. ADOPTION OF MINUTES

- 1. Council Meeting held June 18, 2012.
- 2. Committee of the Whole Meeting held June 18, 2012.
- 3. Special Council Meeting held June 12, 2012.

#### B. <u>BYLAWS</u>

1. ZONING BYLAW HOUSEKEEPING AMENDMENT – PERMITTED USES IN ZONE RT-4A (ATTACHED HOUSING – ACCESSORY UNIT).

Final Reading of the "Zoning Bylaw, 2003, Amendment Bylaw, 2012, No. 9184". To amend the "uses permitted" in Zone RT-4A by replacing the home occupation use with "Home Occupation Office and Daycare for preschool children" for consistency with the other attached housing zones.

#### C. RESOLUTIONS FOR ADOPTION

1. STRATEGIC COMMUNITY INVESTMENT FUND.

Report of the Director of Finance dated June 5, 2012 recommending Council accept the 2012 Strategic Community Investment Fund report as presented.

2. **2011 FINANCIAL INFORMATION ACT SUBMISSION.** 

Report of the Director of Finance dated June 15, 2012 recommending Council approve the 2011 Financial Information Act Report as presented.

D. REPORTS FROM SAANICH ADVISORY COMMITTEE CHAIRS

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# **AGENDA**

For The Committee of the Whole Meeting

\*\* IMMEDIATELY FOLLOWING \*\*

The Council Meeting

- 1. **2531 SINCLAIR ROAD REZONING APPLICATION BRAD CUNNIN LAND SURVEYING.** Report of the Director of Planning dated April 23, 2012 recommending Council approve the rezoning from RS-10 to RS-6; and that a covenant be registered prior to final reading to secure construction of dwellings on proposed Lots 1 and 2 to meet or exceed a construction standard equivalent to Built Green™ Silver, to prohibit the siting of any dwelling on proposed Lots 1 and 2 within 10.5 m of Sinclair Road, and prohibit the siting of any dwelling within 2.0 m of the westerly side lot line of proposed Lot 1 and within 2.0 m of the easterly side lot line of proposed Lot 2.
- 2. **2011 ANNUAL REPORT.**

Annual Report for Council consideration.

\* \* \* Adjournment \* \* \*

## "IN CAMERA" COUNCIL MEETING IMMEDIATELY FOLLOWS